

ELW Holy Communion Setting Ten Sunday, March 2, 2025

WELCOME VIDEO

PRELUDE

CHOIR ANTHEM

ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM (VISUALWORD)

GATHERING SONG *Lord, Be Glorified* (ELW 744)

1 In my life, Lord, be glorified, be glorified;
in my life, Lord, be glorified today.

2 In our song, Lord, be glorified, be glorified;
in our song, Lord, be glorified today.

3 In your church, Lord, be glorified, be glorified;
in your church, Lord, be glorified today.

4 In your world, Lord, be glorified, be glorified.
In your world, Lord, be glorified today.

GREETING (ELW p. 203)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 203)

Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!

CANTICLE OF PRAISE (ELW p. 204)

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY (ELW p. 205)

Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see
your glory in the face of Jesus Christ. Transform us into the likeness of
your Son, who renewed our humanity so that we may share in his
divinity, Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, now and forever. Amen.

FIRST READING: Exodus 34:29-35

A reading from Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 99

1 The Lord is king; let the people tremble.

The Lord is enthroned upon the cherubim; let the earth shake.

**2 The Lord, great in Zion,
is high above all peoples.**

3 Let them confess God's name, which is great and awesome;
God is the Holy One.

**4 O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**

5 Proclaim the greatness of the Lord and fall down before God's
footstool; God is the Holy One.

6 Moses and Aaron among your priests, and Samuel among those who call upon your name, O Lord, they called upon you, and you answered them,

7 you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

8 O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their levil deeds.

9 Proclaim the greatness of the Lord and worship upon God's holy hill; for the Lord our God is the Holy One.

SECOND READING: 2 Corinthians 3:12—4:2

A reading from 2 Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)

Alleluia! Lord and Savior: open now your saving word.
 Let it burn like fire within us; speak until our hearts are stirred.
 Alleluia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 9:28-36 [37-43a] (VISUALWORD)

The holy gospel according to Luke.
Glory to you, O Lord.

28 Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. 29 And while he was praying, the appearance of his face changed, and his clothes became dazzling white. 30 Suddenly they saw two men, Moses and Elijah, talking to him. 31 They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. 32 Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. 33 Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. 34 While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. 35 Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” 36 When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The gospel of the Lord.
Praise to you, O Christ.

SERMON**HYMN OF THE DAY *How Good, Lord, to Be Here!* (ELW 315)**

1 How good, Lord, to be here!
 Your glory fills the night;

your face and garments, like the sun,
shine with unborrowed light.

2 How good, Lord, to be here!
your beauty to behold
where Moses and Elijah stand,
your messengers of old.

3 Fulfiller of the past
and hope of things to be,
we hail your body glorified
and our redemption see.

4 Before we taste of death,
we see your kingdom come;
we long to hold the vision bright
and make this hill our home.

5 How good, Lord, to be here!
Yet we may not remain;
but since you bid us leave the mount,
come with us to the plain.

CREED (ELW p. 206)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;

he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

READER 1 Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,
hear our prayer.

READER 2 We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,
hear our prayer.

READER 3 We pray for all in leadership, especially for those who lead states, counties, and town councils. Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,
hear our prayer.

PASTOR Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts (*especially*). God of grace, **hear our prayer.**

READER 4 God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries. God of grace, **hear our prayer.**

READER 5 Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people (*especially John Wesley and Charles Wesley, renewers of the church*). We give thanks for their example and pray we carry it forward. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.
Amen.

PEACE (ELW p. 206)

The peace of Christ be with you always.
And also with you.

VISUALWORD

DIALOGUE (ELW p. 206)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE (ELW p. 207)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who, sharing our life, lived among us to reveal your glory and love,
that our darkness should give way to your own brilliant light.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.

THANKSGIVING AT THE TABLE (ELW p. 207)

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 208)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

COMMUNION SONG (ELW p. 208)

O Lamb of God, you bear the sin of all the world away;
 you suffered death our lives to save: have mercy now, we pray.
 O Lamb of God, you bear the sin of all the world away;
 you set us free from guilt and grave: have mercy now, we pray.
 O Lamb of God, you bear the sin of all the world away;
 eternal peace with God you made: give us your peace, we pray.

SONG AFTER COMMUNION *Let Us Break Bread Together* (ELW 471)**PRAYER AFTER COMMUNION**

Nourishing God,
 at this table you have refreshed us
 with holy gifts of food and drink.
 Strengthen us for service,
 and send us out to embody your good news
 of liberation and healing for the sake of the world.
 In the name of Christ we pray, Amen.

BLESSING

The Spirit of the triune God ✚ bless you with joy,
 anoint you with compassion, and send you in love.
Amen.

SENDING SONG *O Master, Let Me Walk with You* (ELW 818)

1 O Master, let me walk with you
 in lowly paths of service true;
 tell me your secret; help me bear

the strain of toil, the fret of care.

2 Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

3 Teach me your patience; share with me
a closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

4 In hope that sends a shining ray
far down the future's broad'ning way,
in peace that only you can give;
with you, O Master, let me live.

DISMISSAL (ELW p. 209)

Go in peace. Serve the Lord.
Thanks be to God.

CONGREGATION JOINS IN SINGING:

God be with you 'til we meet again, By his counsel's guide, uphold you,
With his sheep securely fold you, God be with you 'til we meet again.
Amen.

From sundaysandseasons.com.

Copyright © 2025 Augsburg Fortress. All rights reserved.