

ELW Holy Communion Setting Ten Sunday, April 6, 2025

WELCOME VIDEO

PRELUDE

CHOIR ANTHEM

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✙ Son, and of the Holy Spirit. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.
Amen.

GATHERING SONG *Alas! And Did My Savior Bleed* (ELW 337)

1 Alas! And did my Savior bleed,
and did my sov'reign die?

Would he devote that sacred head
for sinners such as I?

2 Was it for sins that I had done
he groaned upon the tree?
Amazing pity, grace unknown,
and love beyond degree!

3 Well might the sun in darkness hide
and shut its glories in
when God, the mighty maker, died
for his own creatures' sin.

4 Thus might I hide my blushing face
while his dear cross appears,
dissolve my heart in thankfulness,
and melt my eyes to tears.

5 But tears of grief cannot repay
the debt of love I owe;
here, Lord, I give myself away:
'tis all that I can do.

GREETING (ELW p. 203)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 203)

**Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!**

PRAYER OF THE DAY (ELW p. 205)

Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

FIRST READING: Isaiah 43:16-21

A reading from Isaiah.

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness

and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 126

- 1 When the Lord restored the fortunes of Zion,
then were we like those who dream.
- 2 **Then was our mouth filled with laughter, and our tongue with
shouts of joy. Then they said among the nations, “The Lord has done
great things for them.”**
- 3 The Lord has done great things for us,
and we are glad indeed.
- 4 **Restore our fortunes, O Lord,
like the watercourses of the Negeb.**
- 5 Those who sowed with tears
will reap with songs of joy.
- 6 **Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

SECOND READING: Philippians 3:4b-14

A reading from Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)

**We are turning, Lord, to hear you; you are merciful and kind—
slow to anger, rich in blessing, and with love to us inclined.**

GOSPEL (VISUALWORD): John 12:1-8

The holy gospel according to John.

Glory to you, O Lord.

1 Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. 2 There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. 3 Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. 4 But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 5 "Why was this perfume not sold for three hundred denarii and the money given to the poor?" 6 (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) 7 Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. 8 You always have the poor with you, but you do not always have me."

The gospel of the Lord.

Praise to you, O Christ.

SERMON**HYMN OF THE DAY *Take My Life, That I May Be* (ELW 685)**

1 Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

2 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.

3 Take my voice and let me sing

always, only, for my King;
take my lips and let them be
filled with messages from thee.

4 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.

5 Take my will and make it thine,
it shall be no longer mine.
Take my heart, it is thine own,
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, if all for thee.

CREED (ELW p. 206)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

READER 1 The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,
receive our prayer.

READER 2 The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,
receive our prayer.

READER 3 The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,
receive our prayer.

PASTOR The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need (especially). May all who weep now sing songs of joy again. God, in your mercy, receive our prayer.

READER 4 The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel (especially Albrecht Dürer, Matthias Grünewald, and Lucas Cranach). Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy, **receive our prayer.**

READER 5 The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

PEACE (ELW p. 206)

The peace of Christ be with you always.
And also with you.

VISUALWORD

DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest,
hosanna in the highest.**

THANKSGIVING AT THE TABLE (ELW p. 207)

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 208)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION**COMMUNION SONG (ELW p. 208)**

O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.

SONG AFTER COMMUNION *Let Us Break Bread Together* (ELW 471)**PRAYER AFTER COMMUNION**

Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord. Amen.

BLESSING

God our tender parent, God the crucified one,
God the reconciling Spirit, ✠ bless you now and forever.
Amen.

SENDING SONG *Jesus Loves Me!* (ELW 595)

1 Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,

they are weak, but he is strong.

Refrain

Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.

2 Jesus loves me! he who died
heaven's gates to open wide;
he will wash away my sin,
let his little child come in. Refrain

3 Jesus loves me! he will stay
close beside me all the way;
when at last I come to die,
he will take me home on high. Refrain

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

CONGREGATION JOINS IN SINGING:

God be with you 'til we meet again, By his counsel's guide, uphold you,
With his sheep securely fold you, God be with you 'til we meet again.
Amen.

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